

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Application No. _____

Phone: 785-336-3522 - Fax: 785-336-3523 - Email: office@nemaharuralwater3.com

APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT

The undersigned, _____ & _____
being the owner(s) or intended owner(s) of land described below located within
the above Rural Water District, hereby submits a \$200.00 deposit and makes
application to said District for water service, and agrees to the following
conditions:

- 1) The deposit hereby submitted is non-refundable. If water service is approved, applicant agrees to the following:
- 2) Within one year of approval of this application, to purchase or cause to be purchased one benefit unit at the unit price of \$3,000.00 (\$3,000.00 less \$200.00 the application deposit = \$2,800.00 for a balance due).
- 3) Within 60 days of completion of installation or 30 days of invoice date, pay for all cost to extend pipeline from the districts' existing facilities to the location of service.
- 4) Pay the minimum monthly charge from time service is made available by the district and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made to the minimum monthly water charge and rate schedule enacted by the Board of Directors of the district shall become a part of this agreement as though fully set out herein.
- 5) The undersigned agrees to not make any physical connection or arrangement in their piping system whereby there may be a flow of any unknown or harmful substance into the district's water supply system or make any physical connection between any private water system and the water system of the district. Representatives of the district may at any reasonable time come to the premises where the water is being used for the purpose of making inspection to enforce this provision and other purposes necessary to perform the duties of the district. Violation of this provision shall be grounds for disconnection of service.
- 6) The laws of the state of Kansas, the By-Laws of the district, and the Rules and Regulations of the district, as presently existing and as may be amended from time to time, are made a part of this agreement as though fully set out herein.

Initial _____

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Application No. _____

Phone: 785-336-3522 - Fax: 785-336-3523 - Email: office@nemaharuralwater3.com

APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT

The undersigned, _____ & _____
being the owner(s) or intended owner(s) of land described below located within
the above Rural Water District, hereby makes application to said District for
water service, and agrees to the following conditions:

- 7) The tract to which the benefit unit is to be assigned is specifically
described as follows:

Legal Description: Qtr. _____ Sec. _____ Twp. _____ Rge. _____

Address of proposed site (if known) _____

Road Name _____ Nearest intersection _____

Attach map with location indicated.

- 8) Not to exceed _____ gallons of water in any one month. If my
water consumption needs exceed this maximum use, I further agree to
make application to the Board of Directors for any desired increase in
monthly quantity.
- 9) To complete the *Supplemental Information Form* and attach it to this
Application and Agreement.

Applicant's Signature _____ *Date* _____

Application Received BY RWD No. 3

On this date _____

APPROVE THIS _____ DAY OF _____, 20 _____ by the Board of Directors.

_____ Chairman

ATTEST: _____ Secretary

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Office: 785-336-3522

Fax: 785-336-3523

BU # _____

CONTACT INFORMATION FORM

Owner/Primary Contact Information

Name: _____

Service Address, City: _____

Primary phone no. _____ Best time to call: _____

Billing address: _____

Email address: _____

*RWD No. 3 is authorized to discuss all account information with this person.

Alternate No. 1 Contact Information

Alternate No. 1 name _____

Relationship: _____ (i.e. spouse, co-owner, family, agent, renter)

Home/Cell Number: _____ Best time to call: _____

Alternate No. _____ Best time to call: _____

Address: _____

Email address _____

(_____) Owner - Initial to authorize RWD No. 3 to discuss account information with this person.
(RWD No. 3 is automatically authorized to discuss account details with spouses & co-owners)

Alternate No. 2 Contact Information

Alternate No. 2 Name _____

Relationship: _____ (i.e. spouse, co-owner, family, agent, renter)

Home/Cell No: _____ Best time to call: _____

Address/Comments: _____

Email address _____

_____ Initial to authorize RWD No. 3 to discuss account information with this person.

If a renter is indicated, as owner, you acknowledge ultimate responsibility for all charges for water and service. Simple billing reminders and notices will be sent to the renter only, unless specifically requested otherwise. Delinquency & termination action notices will be sent to both renter and owner of record.

OWNER SIGNATURE _____ Date: _____

RENTER SIGNATURE _____ Date: _____

Rural Water District No. 3

Nemaha County
905 U S Highway 36
Seneca, Kansas 66538

Office: 785-336-3522

Fax: 785-336-3523

BU # _____

CONTACT INFORMATION FORM

Owner/Primary Contact

Name: JOHN DOE

Service Address, City: 123 ANYWHERE, MYTOWN, KS 66999

Primary phone no. (785) 555-1234 Best time to call: NOON-1PM

Billing Address: 90000 ANYWHERE, MYTOWN, KS 66999

Email Address: johndoe@gmail.com

*RWD No. 3 is authorized to discuss all account information with this person. If a Rental property- as owner, you acknowledge any water fees that are past due are the owners responsibility.

Alternate No. 1 Contact Information

Alternate No. 1 name Jane Doe

Relationship: spouse (i.e. spouse, co-owner, family, agent, renter)

Home/Cell Number: _____ Best time to call: _____

Alternate No. (785) 999-1234 Best time to call: after NOON

Address: _____

Email Address/Comments: works night shift- do not call before noon

Initial to authorize RWD No. 3 to discuss account information with this person.
(Spouses & co-owners are automatically authorized) i.e. rental property - billing reminders will be sent to the renter, delinquent letter will be sent to Renter & Owner.

Alternate No. 2 Contact Information

Alternate No. 2 name John Doe, Sr.

Relationship: parent (i.e. spouse, co-owner, family, agent)

Home /Cell No: (785) 999-4567 Best time to call: Before noon

Address/Comments: lives at same address- give notice of service outages

Email address _____

JJD Initial to authorize RWD No. 3 to discuss account information with this person.
(Spouses & co-owners are automatically authorized)

OWNER SIGNATURE _____ Date: _____

RENTER SIGNATURE _____ Date: _____

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Application No. _____

Phone: 785-336-3522 - Fax: 785-336-3523 - Email: office@nemaharuralwater3.com

**APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT
SUPPLEMENTAL INFORMATION FORM**

I understand that this Application is for a 5/8 x 3/4-inch meter service and that the total flow rate is limited by system capacity and meter size. The following information is provided to help verify the maximum monthly quantity stated in the application. Approval of the application does not necessarily indicate that RWD No. 3 can meet the demands listed.

Applicant's verification of water consumption desired:

Household use: Number of persons in household _____

Outdoor, Livestock or industrial use: For example list type, size and number of livestock to be served by this meter service or lawn irrigation information, etc.:

Type/size: _____ Quantity: _____

Type/size: _____ Quantity: _____

Type/size: _____ Quantity: _____

Explain any special needs:

Type of household plumbing planned: _____ (i.e.: copper; pvc; pex,hdpe)

Are there plans to install a water softener, filter or other treatment? _____

Will there be a separate cold water tap for unsoften drinking water? _____

Please provide your expected or desired peak demands for water

_____ Gallons per day _____ Gallons per hour _____ Gallons per minute

Indicate time(s) of day when water use is expected to be at its' highest: _____

I have read the statements contained therein and completed the information requested to the best of my knowledge,

Signed by Applicant: _____ DATE: _____

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Application No. _____

Phone: 785-336-3522 - Fax: 785-336-3523 - Email: office@nemaharuralwater3.com

**APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT
SUPPLEMENTAL INFORMATION FORM**

I understand that this Application is for a 5/8 x 3/4-inch meter service and that the total flow rate is limited by system capacity and meter size. The following information is provided to help verify the maximum monthly quantity stated in the application. Approval of the application does not necessarily indicate that RWD No. 3 can meet the demands listed.

Applicant's verification of water consumption desired:

Household use: Number of persons in household 4

Outdoor, Livestock or industrial use: For example list type, size and number of livestock to be served by this meter service or lawn irrigation information, etc.:

Type/size: FEEDER CATTLE Quantity: 200

Type/size: LAWN SPRINKLER Quantity: 4 ZONES

Type/size: _____ Quantity: _____

Explain any special needs:

LAWN IRRIGATION SYSTEM REQUIRES 40 PSI AND 8 GPM

Type of household plumbing planned _____ (i.e.: copper; pvc; pex, hdpe)

Are there plans to install a water softener, filter or other treatment? _____

Will there be a separate cold water tap for unsoften drinking water? _____

Please provide your expected or desired peak demands for water

5,000 Gallons per day 500 Gallons per hour 10 Gallons per minute

Indicate time(s) of day when water use is expected to be at its' highest: 4-10 PM

I have read the statements contained therein and completed the information requested to the best of my knowledge,

Signed by Applicant: John Doe DATE: 1/1/01

Rural Water District No. 3

Nemaha County

905 U S Highway 36

Seneca, Kansas 66538

Application No. _____

Phone: 785-336-3522 - Fax: 785-336-3523 - Email: office@nemaharuralwater3.com

Gallons Used	Water Charge	after 15th add Penalty		Gallons Used	Water Charge	after 15th add Penalty
Base charge	32.00	1.60				
1,000	35.50	1.78		46,000	155.20	7.76
2,000	39.00	1.95		47,000	157.65	7.88
3,000	42.50	2.13		48,000	160.10	8.01
4,000	46.00	2.30		49,000	162.55	8.13
5,000	49.50	2.48		50,000	165.00	8.25
6,000	53.00	2.65		51,000	167.45	8.37
7,000	56.50	2.83		52,000	169.90	8.49
8,000	60.00	3.00		53,000	172.35	8.62
9,000	63.50	3.18		54,000	174.80	8.74
10,000	67.00	3.35		55,000	177.25	8.86
11,000	69.45	3.47		56,000	179.70	8.98
12,000	71.90	3.60		57,000	182.15	9.11
13,000	74.35	3.72		58,000	184.60	9.23
14,000	76.80	3.84		59,000	187.05	9.35
15,000	79.25	3.96		60,000	189.50	9.47
16,000	81.70	4.09		61,000	191.95	9.60
17,000	84.15	4.21		62,000	194.40	9.72
18,000	86.60	4.33		63,000	196.85	9.84
19,000	89.05	4.45		64,000	199.30	9.96
20,000	91.50	4.58		65,000	201.75	10.09
21,000	93.95	4.70		66,000	204.20	10.21
22,000	96.40	4.82		67,000	206.65	10.33
23,000	98.85	4.94		68,000	209.10	10.46
24,000	101.30	5.07		69,000	211.55	10.58
25,000	103.75	5.19		70,000	214.00	10.70
26,000	106.20	5.31		71,000	216.45	10.82
27,000	108.65	5.43		72,000	218.90	10.95
28,000	111.10	5.56		73,000	221.35	11.07
29,000	113.55	5.68		74,000	223.80	11.19
30,000	116.00	5.80		75,000	226.25	11.31
31,000	118.45	5.92		76,000	228.70	11.44
32,000	120.90	6.05		77,000	231.15	11.56
33,000	123.35	6.17		78,000	233.60	11.68
34,000	125.80	6.29		79,000	236.05	11.80
35,000	128.25	6.41		80,000	238.50	11.93
36,000	130.70	6.54		81,000	240.95	12.05
37,000	133.15	6.66		82,000	243.40	12.17
38,000	135.60	6.78		83,000	245.85	12.29
39,000	138.05	6.90		84,000	248.30	12.42
40,000	140.50	7.03		85,000	250.75	12.54
41,000	142.95	7.15		86,000	253.20	12.66
42,000	145.40	7.27		87,000	255.65	12.78
43,000	147.85	7.39		88,000	258.10	12.91
44,000	150.30	7.52		89,000	260.55	13.03
45,000	152.75	7.64		90,000	263.00	13.15